

CLUB ACTION BOOTH

PRE-REGISTRATION FORM

Return by: July 7th
Bonnie Moore, 4-H Office
Cornell Cooperative Extension
28 Parkside Drive
Ellicottville, NY 14731-9707



TOPIC: _____

BRIEF DESCRIPTION: _____

WHAT IS THE FINISHED PRODUCT? _____

SPECIAL NEEDS (one or more easels, electrical outlet, cold water, etc.)

CLUB NAME: _____

ADULTS(S) accompany group and helping if known (can confirm with 4-H Office prior to fair)

Name(s)	Address(es)	Phone(No's.)
_____	_____	_____
_____	_____	_____

Dates: MONDAY, TUESDAY, WEDNESDAY, THURSDAY, FRIDAY, SATURDAY

Times: 11 a.m. - 12 Noon, 12 Noon - 1 p.m., 1 p.m. - 2 p.m., 2 p.m. - 3 p.m., 3 p.m. - 4 p.m.,
5 p.m. - 6 p.m., 6 p.m. - 7 p.m.

We would like to do a group action booth presentation.

(Date & Time) We would like - 1st preference _____ 2nd preference _____

Leader's Signature: _____

More entry forms are available from the 4-H Office if the club would like to have more than one group action booth demonstration.